VILLAGE OF BARTLETT BOARD AGENDA JUNE 19, 2018 7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. *CONSENT AGENDA*

All items listed with an asterisk* are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.

- *6. MINUTES: Board and Committee Minutes June 5, 2018
- *7. **BILL LIST**: June 19, 2018
- 8. TREASURER'S REPORT: April, 2018

Sales Tax Report – February, 2018 Motor Fuel Tax Report –March, 2018

- 9. PRESIDENT'S REPORT: None
- 10. QUESTION/ANSWER: PRESIDENT & TRUSTEES
- 11. TOWN HALL: (Note: Three (3) minute time limit per person)
- 12. STANDING COMMITTEE REPORTS:

A. BUILDING & ZONING COMMITTEE, CHAIRMAN HOPKINS

1 None

B. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GABRENYA

1 None

C. FINANCE & GOLF COMMITTEE. CHAIRMAN DEYNE

- *1. Ordinance Ascertaining Prevailing Wages in the Village of Bartlett
- *2. Server Virtualization Infrastructure Hardware
- *3. Resolution Approving of Disbursement Request for Payout No. 6 from the Subordinate Lien Tax Increment Revenue Note, Series 2016 for the Elmhurst Chicago Stone Bartlett Quarry Redevelopment Project

D. LICENSE & ORDINANCE COMMITTEE, CHAIRMAN CAMERER

*1. Resolution Approving the Removal of a Dangerous Tree in the Heritage Oaks Tree Preservation Easement at 321 S. Western Avenue

E. POLICE & HEALTH COMMITTEE, CHAIRMAN CARBONARO

- *1. Resolution Approving an Amended Mutual Aid Agreement for the Northern Illinois Police Alarm System (NIPAS)
- *2. Emergency Operations Plan Update

F. PUBLIC WORKS COMMITTEE, CHAIRMAN REINKE

- Ordinance Amending Title 7, Chapter 8, of the Bartlett Municipal Code Providing for the Regulation and Application for Small Wireless Facilities
- *2. Ordinance Accepting the Public Improvements for Greco Spec. Building at 1544-1546 Hecht Drive
- 13. NEW BUSINESS
- 14. QUESTION/ANSWER: PRESIDENT & TRUSTEES
- 15. ADJOURNMENT