# VILLAGE OF BARTLETT BOARD AGENDA JULY 21, 2015 <u>7:00 P.M.</u>

- 1. CALL TO ORDER
- 2. <u>ROLL CALL</u>
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. <u>\*CONSENT AGENDA\*</u>

All items listed with an asterisk\* are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.

- \*6. <u>MINUTES</u>: Board & Committee Minutes July 7, 2015
- \*7. BILL LIST: July 21, 2015
- 8. TREASURER'S REPORT: None
- 9. PRESIDENT'S REPORT: Tom Kunce Recognition

National Night Out Proclamation

## 10. QUESTION/ANSWER: PRESIDENT & TRUSTEES

- 11. <u>TOWN HALL</u>: (Note: Three (3) minute time limit per person)
- 12. <u>STANDING COMMITTEE REPORTS</u>:

#### A. PLANNING & ZONING COMMITTEE, CHAIRMAN REINKE

- 1. Bartlett Ridge Preliminary Subdivision Plat, PUD, Rezoning, Special Use, Plan Amendment
- 2. Brewster Creek Business Park Ace Relocation Site Plan
- 3. 1200 Pinetree Lane Fence Variation
- B. BUILDING COMMITTEE, CHAIRMAN HOPKINS

No Report

### C. FINANCE & GOLF COMMITTEE, CHAIRMAN DEYNE

\*1. Brewster Creek TIF Developer Note #3, Payout #26

### D. LICENSE & ORDINANCE COMMITTEE, CHAIRMAN ARENDS

- \*1. Executive Session Minutes Review
- \*2. Jain Amplifier Permit Request
- \*3. Miller Amplifier Permit Request
- \*4. Boyer Amplifier Permit Request

#### E. <u>POLICE & HEALTH COMMITTEE, CHAIRMAN CARBONARO</u> No Report

### F. PUBLIC WORKS COMMITTEE, CHAIRMAN CAMERER

- 1. North Hale Water Main Replacement Project
- 13. <u>NEW BUSINESS</u>:
- 14. <u>QUESTION/ANSWER: PRESIDENT & TRUSTEES</u>:
- 15. <u>ADJOURNMENT</u>