



**VILLAGE OF BARTLETT
BIKE AND RUN PLAN ADVISORY COMMITTEE
AGENDA**

**BARTLETT MUNICIPAL CENTER
COUNCIL CHAMBERS
228 MAIN STREET
September 28, 2017**

3:00 P.M.

1. Roll Call
2. Approval of June 29, 2017 meeting minutes
3. Recommendation of Bike Path Maintenance projects to be included in the Capital Improvement Program
4. Old Business / New Business
 - a. Update of the Bike Information on the Village website
 - b. Cook County Grant Award Update
 - c. Kickstand Classic II - October 1, 2017 Bike Race Update
 - d. Train Station Bike Shelter Grant Submittal
 - e. IDNR Grant Update
5. Adjournment



Village of Bartlett
Bike and Run Committee Minutes
June 29, 2017

CALL TO ORDER

Chairman Camerer called the regular meeting of the Bike and Run Committee to order at 3:00 pm in the Bartlett Municipal Center Council Chambers.

ROLL CALL

PRESENT: Chairman Camerer, T. Witt, J. Stacy and D. Palmer

ABSENT: B. Hendricks

ALSO PRESENT: J. Plonczynski, K. Stone, A. Zubko and T. Isham

APPROVAL OF MINUTES

A motion was made to approve the minutes of the March 30, 2017 meeting.

Motioned by: D. Palmer

Seconded by: J. Stacy

Roll call

Ayes: Chairman Camerer, T. Witt, J. Stacy, and D. Palmer

Nays: None

Motion carried.



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T. Witt stated at the last meeting, after approving the minutes there was a "Town Hall" type of section where members of the audience were able to speak, and it worked very well and is a great idea. He suggested it be done at every meeting. **M. Camerer** stated this could be done if the speaker limited their comments to three minutes as with Village Board meetings.

Bartlett resident **Jospeh Getz** and member of the audience, stated on today's agenda there is item regarding the bike maintenance plan. **J. Getz** recommended maintaining a list of potential bike paths or running paths, not maintenance related. **J. Getz** stated he would like to see a bike path on Rt. 59 and **T. Witt** has always wanted a path down Stearns Road. **J. Stacy** stated this was previously discussed. Once all the paths have been assessed for repairs, who maintains them etc. then they can look into adding future paths. **J. Getz** asked if the new paths are in the 10 year plan. **M. Camerer** stated from the Village Board standpoint there isn't any money at this time. There are hidden costs in such a process. Possibly getting money from other sources may be discussed in the upcoming Strategic Planning Committee meeting on July 8th. From a Village standpoint, there are paths that need to be fixed, widened and expanded before adding additional paths. **K. Stone** stated there is a bike plan map that shows where the links are. If a developer came in to do a development on one of the areas where the Village has a proposed a bike path, we would require the developer to install the path. **J. Getz** stated he understands but what about going to IDOT or whomever maintains the road to put in a path to connect neighborhoods. **K. Stone** stated the Village has met with DuPage County to go through their maps and also work with communities in the area. For grant funding there must be a plan showing that everyone involved is supporting the plan. **J. Getz** asked if there was a way to see the "wish list" all in one place, without going to several locations to view them. **K. Stone** stated the developers plan is the Bartlett plan, DuPage has additional plans which Bartlett tried to reflect those as regional paths. **J. Plonczynski** stated ours is on our website. DuPage no longer has a bike planner. The Forest Preserves contacts the Village regularly to ask about adding links. The last one was the North Central DuPage Regional Trail. The township put in the link by Bartlett High School and the Village put in the link, the pedestrian crossing at Rt. 59 and the bike route signage along Woodland Hills Drive. The Forest Preserve is next in line to take this further west to the Prairie Path. **M. Camerer** stated to **J. Getz** that his allotted time to speak was up. **J. Getz** stated his final thought was instead of the County or Forest Preserve coming to the Village maybe the Village could approach them asking for a path at a certain site. **J. Plonczynski** stated this has been done in the past, one being the Hawk Hollow Bridge. All the paths on South Bartlett Road to the tracks and the paths to the High School, those were the Village going to the Forest Preserve asking for the links. **J. Plonczynski** continued the one the Village is focusing on is the link to the Prairie Path, another is a link on West Bartlett Road. **D. Palmer** asked if the current list that he had was just for maintenance, and not any unbuilt projects. He was told he was correct. **M. Camerer** stated the comments are good to hear and the committee is trying to make changes, but sometimes things move slowly.

Bartlett resident **T. Steele** and member of the audience stated he uses the Schick Road path and appreciates all of the work that was done. However when you approach Rt. 59 it is terribly overgrown. **J. Plonczynski** stated when it gets closer to Rt. 59 it is our jurisdiction. **D. Palmer** stated he has great success with the new Public Works Director using the GO requests. He stated it is instantaneous and you have a record of your request. **D. Palmer** stated he took pictures of the issue and it was taken care of.



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COMPLETE STREETS POLICY UPDATE

M. Camerer stated the Complete Streets policy was presented to the Village Board and was passed at the last Board meeting. **M. Camerer** asked if Staff had any comments. **A. Zubko** stated Staff just wanted to supply the Committee with the official copy for the files. **M. Camerer** asked if the Committee had any comments or discussion. **T. Witt** stated this was a job well done by Staff.

Invest in Cook Grant Update

Tyler Isham stated the grant was for West Bartlett Road and Devon Ave drainage and swale bike path. **J. Plonczynski** and **T. Isham** had a conference call with the Cook County Highway Department that went very well. They asked some great questions and were given feedback. They will make their decision at their last meeting in July, and should hear by August if the Village receives the requested grant.

Bike Path Maintenance Priority List

T. Isham stated he and the Village Engineer graded the bike paths conditions. Through GIS they obtained the length and width. Calculations were made to see which paths were in the worst condition and others that can wait. The Village will share some of the cost with the Park District. Their share is \$10,000.00 for the year. This should cover about 2000 feet, more can be done if the work is done by the Village. The Village can do patching and some basic but when it involves grinding this needs to be contracted out. **D. Palmer** stated the Struckman paths on the east side of South Bartlett were built in 1991. **M. Camerer** stated it looks like the Village share is about \$141,000 to get some of the project done. **T. Isham** stated that is today's estimate but that number will only go up in the future. **J. Plonczynski** stated perhaps some of the maintenance could be worked into part of the capital budget with a certain dollar amount and also asking the Park District for their share. **M. Camerer** asked if the Bike and Run Committee would have any input to the Village Board for the amount of \$150,000 to be budgeted for bike paths. **J. Plonczynski** stated yes this Committee should make a recommendation to the Board, however this amount should be for a five year capital improvement program. **T. Isham** stated this has been verbally approved by the Park District. **J. Plonczynski** stated perhaps at the next meeting **D. Dinges** can have a priority list with the dollar amounts needed. **M. Camerer** asked **T. Isham** to go over the legend that was passed out. **T. Isham** stated anything that is labeled "not included" is owned by the County, Forest Preserve, Park District or private property. Anything that is labeled "like new" or "10 plus years" need no repairs. Anything that is labeled "first year" is considered first priority.

J. Plonczynski stated the good news is that a good number of the paths are in good shape and the more heavily used paths are in need of repairs. **T. Witt** stated all the crossings on Newport are in bad shape because the path is asphalt which then meets concrete that is sinking 3 and 4 inches. It doesn't matter too much to an adult bike rider but to a Mom with a stroller or a child on a bike it make a big difference. **T. Witt** stated when it comes to the ADA ramp program he thinks Newport should be a top priority. **J. Stacey** asked if heavily used paths that are in need of repair if they could be policed and ask that the County or Forest Preserve to maintain them. **T. Isham** stated he has asked DuPage County if they had any intentions of making any bike path repairs, and was told no due to the budget.



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Kickstand Classic II - October 1, 2017 Bike Race Agreement

M. Camerer stated this year the Davis Phinney riders will be joining the Kickstand Classic. There will be a separation between the 200 Davis Phinney riders and the other riders. **M. Camerer** asked if Staff had any comments on the bike race. **J. Plonczynski** stated there will be Active Trans registration will be on our website and you should start seeing promotions for the race. **M. Camerer** stated they are pushing for a 12 noon finish out of respect to the homeowners in the area that are effected by the race. **J. Stacey** stated last year there were comments on the age restriction of 16 for the riders. **J. Plonczynski** stated the age should be 14 and should be on the website. **M. Camerer** stated the Village was hoping Active Trans would lower our contribution but it seems to be only lower by \$200.00. **M. Camerer** asked if anyone had any other comments or questions regarding the Kickstand Classic. No one came forward.

Train Station Bike Shelter Grant Feasibility Discussion

J. Plonczynski stated he sits as an alternate on the DuPage Mayors and Managers Transportation Committee which is the funding source for some of the regional road projects. The Village engineer is the primary. Years ago the Village received a grant to put bike racks at the train station and downtown. This past year the Committee asked if any towns were interested in rack and shelters, and **J. Plonczynski** stated that Bartlett was interested. **J. Plonczynski** is now on the sub-committee. He passed around an example that the Village of Lombard hope to be adding to their train station. Staff thought to possibly add a few racks throughout the Village and possibly cover the existing racks. The thought was to get some feedback from this committee. This is an IDOT STP (Service Transportation Program) grant that would include a group of towns within DuPage County. The hope is to get the bike riders to use the racks and get away from chaining their bikes to the fence, which is a safety hazard. **T. Witt** stated the reason riders chained their bikes to the fence was because the original bike parking for the Metra was way out of sight and bikes were frequently getting stolen. **J. Plonczynski** stated if the racks were canopied they would get more use. **J. Plonczynski** asked for suggestions for other locations for the bike racks. **T. Witt** suggested putting some in a parking space in front of a few downtown restaurants and people will be riding bikes into the downtown instead of using cars. **M. Camerer** stated there is the issue of esthetics, how they look may be an issue. **J. Plonczynski** stated one of the caveats is that they are kept on public property. As with any grant this will be put into the capital budget and we will need to share 25%. The Park District is also interested. **T. Witt** asked about lockers that are used by Schaumburg and are subsidized and then \$20.00 a year. **J. Plonczynski** stated the Village didn't want to get into the locker business. **T. Witt** stated having them in a more visible location or possibly a camera can control theft. **J. Stacey** asked if anyone uses the shelters and who put them in. **J. Plonczynski** stated that Metra put them in and they are probably used in the colder or rainy weather. The one that are there are from the old Metra station and have become a maintenance problem. Metra just hasn't taken them down.

M. Camerer asked the Committee if anyone had any questions or comments. No one came forward.



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IDNR Grant Update

K. Stone stated in 2014 the Village was awarded funding for the bike path links to connect Koehler Fields and Westridge to the Pate Phillips State Park links. The first extension of the grant was just finished. The new grant administrator from IDNR just contacted the Village to see if we wanted to extend this an additional year. **K. Stone** has been working with the Acting Village Administrator, P. Schumacher to get the paperwork submitted. The grant has been extended until June 30, 2018. The funds are still on hold per the Governor and once the State gets a budget the Village will be able to move forward with the project. **J. Plonczynski** stated this is a capital project for the Village.

M. Camerer asked the Committee if anyone had any questions or comments.

T. Witt stated given the fact that the Village doesn't have any money... **M. Camerer** corrected **T. Witt** and advised this was an incorrect statement. The Village has money, it's the Bike Committee who doesn't have any money. **T. Witt** stated he was thinking of things that can be done that aren't that costly or any money at all.

T. Witt compiled a handout facilitates activities that foster a sense of community. **T. Witt** read aloud his handout which is listed below:

Bike Plan Discussion – June 29, 2017

6/29/2017 prepared by Terry Witt

Strategic Goals, Objectives and Tactics/Actions **Village of Bartlett 2016-17 Strategic Plan**

Goal #1: Facilitate Activities that Foster a Sense of Community

Objective: Promote an inviting outdoor environment

Tactics/Action Steps

- *Integrate new bike paths into existing local and regional trails.*
- *Work cooperatively with Bartlett Park District to obtain future park space.*
- *Continue Adopt-A-Bike Path program.*
- *Promote the bike path system.*

Bike and Run Plan Advisory Committee

The Bike and Run Plan Advisory Committee serves in an advisory capacity to the Village President and Village Board of Trustees regarding the continued maintenance, upgrading and expansion of the Village bike path system. The committee works with Village staff to create new bike and run path plan recommendations, including locations of bike path links and new paths, bike lanes on existing Village streets, bike rack types and locations, recommendations regarding bike path signage, exploring and making recommendations regarding grants and other funding sources related to bike path maintenance, upgrading and expansion. The BRPAC consists of five members appointed by the Village President with the advice and consent of the Board of Trustees.



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Bike Run Ordinance Action Steps

Update 1992 Village Plan/2004 Bike Map by staff with the approved Wayne Township Plan

1. Designed with staff and approved; grant qualifier
2. A start point for the process to integrate Bartlett's Cook and Kane Counties
3. Meet bi-monthly until a draft plan is ready for a town hall

Formally invite the Park District to the Bike Run Committee as observer and contributor.

1. Invested as part owner of Bartlett Bike Path System
2. Strategic Goals Action Step

Bicycle Friendly Community: League of American Bicyclists

1. 5 E's + 1 E: Education-Engineering-Encouragememnt-Enforcement-Evaluation-Equity
2. Bicycle Safety Quiz-ticket diversion, law updates: HB 1784, dead red
3. Village Web page link specific to Bike Run

Prepare a draft Bike Plan for a Town Hall and Village Board recommendation

1. West Bartlett Corridor
2. Stearns Road Trail (partner DuPage County)
3. Brewster Creek Business Park - walking path
4. Repair existing trails (partner Wayne Township Road District); resurface county roads
5. Routes to schools, parks, forest preserves, and Metra
6. Wayfinding sign program- Destination, Direction, Distance
7. Safety signs- trail crossings, 3 foot
8. Post the Kick Stand Classic route with logo and mileage markers

Recommend the Village install Bartlett Bike Path Map sign boards at four locations in 2018.

1. Metra Station
2. Jim Jensen, Park District Partner
3. Nature Center, Park District Partner (Kane County round about)
4. Across from FH #2, Forest Preserve Partner (or Schick-South Bartlett intersection)
5. Budget and grants
6. Web page maps
7. Feature business districts and important destinations (invite trail travelers)
8. Print updated maps (with mileage to locations)
9. Integrate with County web route mapping

Events

1. Apple Orchard Run, Lion's Labor Day Dash
2. National Night Out: Skate Board, Bike with the Village
3. Kickstand Classic, Cycle Cross



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Complete Streets Policy Action Steps

Install 10 bicycle racks in 2018:

1. Evaluation benchmark, budget, grants.
2. Metra cover and video, anti-theft.
3. Parking Ordinance; rack location. (Savory Restaurant, Banbury Fair, JC's Mexican Restaurant and the Metra Lot)

Bench mark bike route miles, side paths, sidewalks, and ADA curb ramps.

IDOT projects- IL59 at Lake Street (CAG), West Bartlett Road, Stearns Road, & Army Trail Road.

Transit Oriented Development Action Steps

1. TOD slow zone 25 mph with signage, cross walk traffic calming and education.
2. Bartlett Ave one way full length, 15mph pedestrian mall.
3. Move Western Ave Metra parking to Bartlett Plaza, Farmers market to Western Ave.
4. Advertise

J. Plonczynski stated they've applied for grants but the State pulled the money. **T. Isham** applied for a grant with the Cook County Bike Path Segment. **T. Witt** stated the Bike Committee needs to take a more active role in trying to get the Village to put more money towards the Bike Plan. In the long run, the Village will benefit from it by more revenue coming into the businesses. **J. Plonczynski** stated if we get the grant there will be bike racks throughout town.

M. Camerer thanked **T. Witt** for his comments and will take them under advisement. **M. Camerer** stated there isn't an objection to a bike plan. This Committee will need to show something that has been accomplished before going to the Village Board for money. Perhaps a little premature for this to happen just yet. **M. Camerer** stated smaller things such as maintenance on bike paths should be done first. **T. Witt** believes updating the maps and putting them online should be done before the next meeting in three months. **T. Witt** believes this Committee should meet more often. Not everyone agreed and most members were too busy at this time to add another meeting to their schedules. **M. Camerer** agreed with **T. Witt** that someone from the Park District should also attend these meetings if possible. **J. Plonczynski** stated the Park District is included in all of the plan reviews that come into the Village. If this Committee wants a Park District member to come in to be an official member the Ordinance will need to be changed to have them designated as an ex officio member. **M. Camerer** stated he was in favor of this idea. **J. Plonczynski** stated he will talk to the Park District. If they agree to this idea then the ordinance will need to be changed. **M. Camerer** stated having someone from the Park District would be helpful. **J. Plonczynski** stated that all of the work that **T. Isham** has done was in conjunction with the Park District. **M. Camerer** suggested that someone from the Forest Preserve should attend the meetings as well. The more people involved the more potential to change things in a fiscally responsible manner.

M. Camerer asked if anyone had any further comments or questions. No one came forward.



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ADJOURNMENT

A motion was made to adjourn.

Motioned by: J. Stacy

Seconded by: T. Witt

All in favor.

Motion carried.

The meeting adjourned at 4:25 p.m.

COMMUNITY DEVELOPMENT MEMORANDUM
17-202

DATE: September 20, 2017

TO: Chairman and Members of the Bike and Run Advisory Committee

FROM: Jim Plonczynski, CD Director

RE: Capital Improvement Program – Bike Path Maintenance project

The attached Bike Path Maintenance priority plan spreadsheet, listed by priority year on the spreadsheet shows which paths are need most in need of maintenance. The Capital Improvement Program for 2017-2022 is currently being reviewed. Staff would like to include some of the bike paths that are in most need of repair in this next Capital Budget. The Bike and Run Committee has reviewed this information at their previous meeting and at this time a recommendation from the Committee would be needed to determine the placement of the paths in the CIP.

RECOMMENDATION

To make a motion to include the bike paths most in need of repair and maintenance in the 5 year Capital improvement Program

Village of Bartlett Bike Path Maintenance Plan

Bike Path	Width	Length	Year Constructed/ Improved	Primary, Secondary, New (See Eval. Policy)	Rating	Priority Year	Resurfacing?	Patching?	Total Cost (Estimate)	Comments
Pipeline (Portion Undone)	8'	6,544'	1994	Secondary	3	1	Y	N	\$66,000	
Stearns From Chippendale	6'	4,933'	2015	Primary	7	10	N	Y	\$7,000	
Newport (Stearns - Millwood)	10'	4,259'	1994	Secondary	7	10	N	Y	\$6,000	
Newport (Millwood-Dunmore)	6'	2,859'	1994	Secondary	5	7	Y	Y	\$28,600	
Devon (Giles - W. Bartlett)	10'	1,102'	1988	Secondary	8	10+	N	N	0	
W. Bartlett (Devon Heading East)	4'	2,274'	1988	Primary	3	2 & 3	Y	N	\$22,740	
W. Bartlett (Devon - Park Place)	5'	3,309'	1988	Primary	4.5	5 & 6	Y	N	\$33,100	
W. Bartlett (Park Place - Rt. 59)	10'	758'	2004	Primary	7	10	N	Y	\$700	
Naperville Rd Path (Near Metra)	4'	2,271'	2007	Secondary	1	0	N	N	0	
Naperville Rd (Timberline Sub.)	10'	711'	2007	Secondary	9	0	N	N	0	
Naperville Rd (After Subdivision)	10'	1,033'	2007	Secondary	9	0	N	N	0	
Lambert (Rt. 20 - Thornbury)	10'	750'	2008	Secondary	10	10+	N	N	0	
Lambert (Thornbury - Edinburgh)	10'	757'	2008	Secondary	10	10+	N	N	0	
Lambert (Thornbury - Spaulding)	10'	2,297'	2008	Secondary	9	10+	N	N	0	
Gifford	8'	4,386'	2004	Secondary	9	10+	N	N	0	
Lakewood Mills Pond Path	8'	913'		Secondary	10	10+	N	N	0	
Glen Koehler Path	10'	1,840'	2014	Primary	9	10+	N	N	0	
Southgate - Rt. 59	10'	763'		Secondary	9	10+	N	N	0	
Rt. 59 - Far Hills	6'	558'	2009	Primary	10	10+	N	N	0	
Schick Rd	8-10'	4,886'	2000	Primary	6	9	N	Y	\$4,500	Some divets and sinkholes
Struckman (Shawnee - Strawberry Ct)	8'	978'		Primary	4	8	Y	N	\$10,000	Deteriorating edges and cracks
Struckman (Strawberry - S. Bartlett)	6'	1,444'		Primary	5	8	Y	N	\$15,000	
Struckman (S. Bartlett - Buttercup)	8'	2,039'		Primary	8	10+	N	N	0	Some Settlement
ComEd ROW to Bridge	12'	1,903'	2000	Secondary	6	5	Y	N	\$19,300	
ComEd ROW from Bridge	12'	1,903'	2000	Secondary	5	4	Y	N	\$19,300	Cracks and Rutting Up
ComEd ROW (Prospect - Newport)	12'	1,903'	2000	Secondary	4	3	Y	N	\$19,300	Cracks and Rutting Up
Wallace Ct	6'	1,079'		Primary	0	2	Y	N	\$11,000	Big Patches and Deteriorated
Stearns (up to S. Bartlett)	8'	9,170'		Primary	6	9	N	Y	\$8,500	
Stearns (S. Bartlett - Rt. 59)	8'	6,325'	1993	Primary	6	9	N	Y	\$6,000	Some Divets and Cracks
Rt. 59 (Gulf Stream - Granger)	10'	1,410'		Primary	7	10	N	Y	\$1,300	
Bartlett High School Paths	8'	5,125'		Primary	7	10	N	Y	\$5,000	U-46 May Do Work
Totals	N/A	75,357'	N/A	N/A	N/A	N/A	Y	Y	\$283,340	Village Share = \$141,670

Priority Year of 0= Either in prime condition currently to no work needs to be done in foreseeable future, or no work is desired on specific path.

Resurfacing: 2,000 ft.= \$20,000

Patching: \$25/sq. yard

10-15 Year Cycle

Jim Plonczynski

From: Scott Skrycki
Sent: Wednesday, September 20, 2017 1:05 PM
To: Jim Plonczynski
Subject: FW: BARC Agenda

From: Gabrielle Infusino
Sent: Tuesday, September 19, 2017 4:02 PM
To: Scott Skrycki <SSkrycki@vbartlett.org>
Subject: RE: BARC Agenda

Under "Our Community" on the Village website there is a dedicated page named "Bike Trails" which links to the bike path map (updated to the most recent 2014 map). There is also a subpage, "Bike Safety & Events," which has a link to the safety quiz. This page with the quiz has been up on our website for a couple of years now.

We recently added a link to a one-page pdf summary of Bike Laws in Illinois from the Ride Illinois website. To best serve Bartlett's biking community, we will continue to update and add to the information on these bike webpages.

From: Scott Skrycki
Sent: Tuesday, September 19, 2017 3:24 PM
To: Gabrielle Infusino <GInfusino@vbartlett.org>
Subject: FW: BARC Agenda

Hi Gabby

Can you write up a paragraph on item 5a.

Thanks,
Scott

COMMUNITY DEVELOPMENT MEMORANDUM
17-197

DATE: September 20, 2017
TO: Chairman and Members of the Bike and Run Advisory Committee
FROM: Tyler Isham, Management Analyst
RE: Invest in Cook Grant Update

The Invest in Cook Grant was originally discussed at the March 30, 2017 meeting where the details of the grant were given. The proposed grant was for the design engineering of the Devon Avenue and West Bartlett Road Drainage Swale and Bike Path Replacement Project. The funds for this project come from the Cook County Department of Transportation and Highway (DOTH). The Village applied on March 17, 2017 and was awarded the grant as of July 27, 2017.

Since the award, the DOTH has been in contact with the Village about the grant and has sent an intergovernmental agreement for the receiving of funds and the specific reporting requirements that the DOTH requires of the Village during the project. The agreement is currently being reviewed by the Village Attorney and is scheduled to go to the Village Board for approval in October.

Once the Village Board approves the agreement, it will go to the Cook County Board for the final approval, and from there the Village will get a "Notice to Proceed" with the project and the project may officially begin.

Tji/attachments

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AN INITIATIVE OF:

INTERGOVERNMENTAL AGREEMENT

This **INTERGOVERNMENTAL AGREEMENT** (the "AGREEMENT") is entered into this ____ day of [MONTH], 2017, by and between the COUNTY OF COOK (the "COUNTY"), a body corporate and politic of the State of Illinois, acting by and through its DEPARTMENT OF TRANSPORTATION AND HIGHWAYS (the "DEPARTMENT"); and the VILLAGE OF BARTLETT (the "GRANTEE" or "VILLAGE"), a municipal corporation of the State of Illinois. The COUNTY and GRANTEE are sometimes referred to herein collectively as the "PARTIES."

RECITALS

WHEREAS, the COUNTY is part of the third largest urban area in the United States - one that provides transportation services to the nation and connects our region to the world; and

WHEREAS, the transportation infrastructure that was an essential element in the development of our regional economy needs to be maintained, updated, expanded, and improved in order for us to remain competitive and grow; and

WHEREAS, *Connecting Cook County*, the COUNTY's first long range transportation plan in 75 years, outlines a more expansive role for the COUNTY in funding and collaborating on projects across jurisdictional boundaries, and identifies five key priorities: prioritizing transit and other transportation alternatives; supporting the region's role as North America's freight capital; promoting equal access to opportunities; maintaining and modernizing existing transportation facilities; and increasing investments in transportation; and

WHEREAS, *Invest in Cook*, an initiative of *Connecting Cook County*, gave local and regional governments and private partners the opportunity to apply for up to \$8.5 million to help cover the cost of planning and feasibility studies, preliminary and design engineering, right-of-way acquisition and construction of improvements that implement and advance the priorities set forth in the long range transportation plan; and

WHEREAS, on July 27, 2017, the COUNTY informed the VILLAGE OF BARTLETT that it had been selected for participation in the FY2017 *Invest in Cook* program; and

WHEREAS, the COUNTY has agreed to award the VILLAGE \$75,000.00 of *Invest in Cook* funds for the VILLAGE's West Bartlett Road/Devon Avenue Swale and Bike Path Replacement project (the "PROJECT"), herein designated as COUNTY Section Number 17-IICBP-00-BT; and

WHEREAS, the scope of work for the PROJECT can be described as improvements to an existing bike path along West Bartlett Road, including a stormwater and drainage system, in order to alleviate drainage problems along the path and to provide better alternative access to the downtown Metra station and jobs for residents without a car or disabilities; and

WHEREAS, a map showing the PROJECT limits is incorporated into this AGREEMENT and attached hereto as EXHIBIT C; and

WHEREAS, the Invest in Cook grant will fund design engineering for the PROJECT; and

WHEREAS, the PROJECT supports the priorities of *Connecting Cook County*, the COUNTY's long range transportation plan, by prioritizing transit and other transportation alternatives by encouraging non-auto trips to key destinations; and maintaining and modernizing existing infrastructure; and

WHEREAS, the PARTIES by this instrument desire to determine and establish their respective responsibilities toward design engineering, funding, and reporting of the PROJECT; and

WHEREAS, the COUNTY by virtue of its powers as set forth in the Counties Code, 55 ILCS 5/1-1 *et seq.*, and the Illinois Highway Code, 605 ILCS 5/1-101 *et seq.*, is authorized to enter into this AGREEMENT; and

WHEREAS, the GRANTEE by virtue of its powers as set forth in the Illinois Municipal Code, 65 ILCS 5/1-1-1 *et seq.*, is authorized to enter into this AGREEMENT; and

WHEREAS, a cooperative Intergovernmental Agreement is appropriate and such an Agreement is authorized under Article VII, Section 10 of the Illinois Constitution and the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*; and

NOW, THEREFORE, in consideration of the aforementioned recitals and the mutual covenants contained herein, the PARTIES hereto agree as follows:

I. DESIGN ENGINEERING

- A. The GRANTEE shall enter into a contract with a qualified consultant to perform final design engineering services for the PROJECT, including, but not limited to, obtaining any necessary surveys and preparing the final plans and specifications for the PROJECT.
- B. If required by Federal and/or State law, the GRANTEE shall utilize a Qualifications-Based Selection (QBS) process in selecting the consultant. The QBS process shall comply with all Federal and/or State rules and regulations, as dictated by the corresponding fund source(s) related to the PROJECT.
- C. The GRANTEE shall provide the COUNTY with a copy of the solicitation document no later than seven calendar days after it has been made publicly available. The solicitation document, which shall include the date, time and location of the opening of responses, shall be directed to the Bureau Chief of Design, Cook County Department of Transportation and Highways, 69 W. Washington St., 23rd Floor, Chicago, IL 60602.
- D. The GRANTEE understands and agrees that the failure to provide the COUNTY with a copy of the solicitation document in the manner set forth in section I (C) is cause for termination or suspension of this AGREEMENT.

- E. The GRANTEE shall open the responses in the presence of one or more witnesses after the designated date and time for submission. A representative of the COUNTY may be present at the opening, but shall not be required to attend the opening.
- F. The GRANTEE shall evaluate all responses and submit its recommendation to the COUNTY, setting forth the reasons for such recommendation, which shall be based upon the VILLAGE's evaluation criteria. Along with its recommendation, the GRANTEE shall provide the COUNTY with the names of all respondents and summaries of their responses. This submittal shall be directed to the Bureau Chief of Design, Cook County Department of Transportation and Highways, 69 W. Washington St., 23rd Floor, Chicago, IL 60602. The COUNTY shall review the GRANTEE's recommendation within seven calendar days of receipt and indicate its approval or disapproval thereof in writing. Failure to respond within seven calendar days as required by this section shall constitute approval.
- G. Upon concurrence from the COUNTY, the GRANTEE shall negotiate the terms of and execute the contract. The GRANTEE shall forward a copy of the contract to the COUNTY no later than 14 days after execution.
- H. The GRANTEE or its consultant shall submit the plans, specifications, and estimates to the COUNTY at the following stages of plan preparation:

60% Complete - Preliminary

100% Complete - Final

The submittal shall be directed to the Bureau Chief of Design, Cook County Department of Transportation and Highways, 69 W. Washington St., 23rd Floor, Chicago, IL, 60602.

- I. The COUNTY shall review the plans, specifications, and estimates within 14 calendar days of receipt thereof. Approval by the COUNTY shall mean that the COUNTY has reviewed the plans, specifications, and estimates and concurs that the improvements contained therein are in conformance with the executed AGREEMENT. In the event of disapproval, the COUNTY will detail in writing its objections to the proposed plans, specifications, and estimates for review and consideration by the GRANTEE. Failure to object within 14 calendar days as set forth in this section shall constitute approval.
- J. The PARTIES shall work cooperatively to address and resolve any review comments and objections. Any dispute concerning the plans and specifications shall be resolved in accordance with section IV (L) of this AGREEMENT.
- K. The GRANTEE agrees to assume overall responsibility for the PROJECT, including ensuring that all required permits and joint participation and/or force account agreements are secured in support of the general PROJECT schedules and deadlines.
- L. The COUNTY shall grant and consent to any and all permits, rights of access (ingress or egress), and temporary use of its property within the PROJECT limits to the GRANTEE and/or its agents, without charge of permit fees to the GRANTEE. Any permit for rights

of access and/or temporary use of any of the COUNTY's property shall not be unreasonably withheld by the COUNTY.

II. FINANCES

- A. It is agreed by the PARTIES that the total estimated cost of the design engineering phase of the PROJECT is \$75,000.00. A breakdown of this cost estimate, and a complete list of funding sources, is provided for in the approved PROJECT budget, which is incorporated into this AGREEMENT and attached hereto as EXHIBIT A.
- B. Except as otherwise identified herein, the GRANTEE agrees to pay all actual PROJECT-related costs subject to reimbursement by the COUNTY as hereinafter stipulated.
- C. The COUNTY agrees to reimburse the GRANTEE in the amount of \$75,000.00 for actual design engineering costs for the PROJECT, in accordance with the approved PROJECT budget (EXHIBIT A) and PROJECT schedule, the latter of which is incorporated into this AGREEMENT and attached hereto as EXHIBIT B.
- D. It is understood and agreed to by the PARTIES that the COUNTY will not reimburse the GRANTEE for any expenditures that are:
 - i. contrary to the provisions of this AGREEMENT or the latest budget approved by a duly-authorized representative of the COUNTY;
 - ii. not directly for carrying out the design engineering phase of the PROJECT;
 - iii. of a regular and continuing nature, including, but not limited to, administrative costs, staff and overhead costs, rent, utilities and maintenance costs;
 - iv. incurred without the consent of the COUNTY after written notice of the suspension or termination of any or all of the COUNTY's obligations under this AGREEMENT; or
 - v. in excess of the amount set forth in section II (C) of this AGREEMENT.
- E. The COUNTY agrees that upon award of the design engineering contract for the PROJECT and receipt of an invoice from the GRANTEE, the COUNTY will pay to the GRANTEE within 30 calendar days an amount equal to 35% of its obligation incurred under this AGREEMENT, based on actual bid prices. After these initial funds have been expended by the GRANTEE, the GRANTEE shall provide the COUNTY with the following documents related to the advance payment in order to be eligible to receive additional funding from the COUNTY:
 - i. a cover letter addressed to the Bureau Chief of Design;
 - ii. an invoice requesting payment, which includes the name of the PROJECT and its associated section number;

- iii. a copy of the cancelled check(s) paid to the consultant(s) (or a copy of the associated bank ledger reflecting the payment(s)), or a letter from the consultant(s) confirming payment was received for the service(s) rendered; and
 - iv. a copy of the associated invoice(s) submitted by the consultant(s) for the service(s) rendered.
 - F. The COUNTY will pay the GRANTEE the balance of its obligation incurred under this AGREEMENT as additional funds are expended by the GRANTEE. The GRANTEE may seek reimbursement from the COUNTY no more frequently than on a monthly basis. In order to receive reimbursement from the COUNTY, the GRANTEE must provide the COUNTY with the following:
 - i. a cover letter addressed to the Bureau Chief of Design;
 - ii. an invoice requesting payment, which includes the name of the PROJECT and its associated section number;
 - iii. a copy of the cancelled check(s) paid to the consultant(s) (or a copy of the associated bank ledger reflecting the payment(s)), or a letter from the consultant(s) confirming payment was received for the service(s) rendered; and
 - iv. a copy of the associated invoice(s) submitted by the consultant(s) for the service(s) rendered.
 - G. If the documentation submitted by the GRANTEE for reimbursement is deemed by the COUNTY as not sufficiently documenting the work completed, the COUNTY may require further records and supporting documents to verify the amounts, recipients and uses of all funds invoiced pursuant to this AGREEMENT.
 - H. It is further agreed by the PARTIES that notwithstanding the estimated or actual costs of the design engineering phase of the PROJECT, the COUNTY's financial responsibility pursuant to this AGREEMENT shall not exceed \$75,000.00.
 - I. Either of the PARTIES may request, after the design engineering contract(s) are let by the GRANTEE, that supplemental work that increases the total costs of the design engineering phase of the PROJECT or costlier substitute work be added to the contract(s). The GRANTEE will cause said supplemental work or such substitute work to be added to the contract(s), provided that said work will not unreasonably delay the PROJECT schedule. Whichever of the PARTIES requesting or causing said supplemental work or costlier substitute work shall pay for the cost increases of said work in full.

III. REPORTING

- A. The GRANTEE shall submit quarterly performance reports to the COUNTY no later than 30 days after the reporting period as determined by the COUNTY. The reports shall be directed to the Bureau Chief of Strategic Planning and Policy, Cook County Department of Transportation and Highways, 69 W. Washington St., 23rd Floor, Chicago, IL 60602.

- B. Quarterly performance reports shall include the following information:
- i. a cover letter addressed to the Bureau Chief of Strategic Planning and Policy, which includes the name of the PROJECT and its associated section number;
 - ii. an estimate of the percentage of work completed for the design engineering phase of the PROJECT;
 - iii. a statement indicating whether the design engineering phase of the PROJECT is on, behind or ahead of schedule;
 - iv. a record of design engineering activities and expenditures to date and for the current reporting period;
 - v. a forecast of quarterly activities and expenditures for the remainder of the design engineering phase of the PROJECT; and
 - vi. any significant changes to the PROJECT schedule.
- C. The GRANTEE shall use whatever forms or documents are required for use by the COUNTY in submitting the quarterly and final performance reports.
- D. Quarterly performance reports will be used by the COUNTY to track PROJECT activities and progress against the approved milestones in the PROJECT schedule (EXHIBIT B), and to compare the rate of GRANTEE's actual expenditures to the planned amounts in the approved PROJECT budget (EXHIBIT A).
- E. The GRANTEE shall submit a final performance report with its last request for reimbursement. The final report should describe the cumulative activities of the design engineering phase of the PROJECT, including a complete description of the GRANTEE's achievements with respect to the PROJECT objectives and milestones. The COUNTY will not issue a final reimbursement until the final report is submitted.
- F. The COUNTY may at its sole discretion extend the due date of any quarterly performance report upon receiving a justified request from the GRANTEE.
- G. The GRANTEE understands and agrees that the failure to submit timely and complete performance reports will result in the delay of funds and/or the denial of future funding.

IV. GENERAL PROVISIONS

- A. Entire Agreement. It is understood and agreed that this is an AGREEMENT between the COUNTY OF COOK and the VILLAGE OF BARTLETT. This AGREEMENT constitutes the complete and exclusive statement of the agreement of the PARTIES relative to the subject matter hereof and supersedes all previous oral and written proposals, negotiations, representations or understandings concerning such subject matter.

- B. Recitals. The introductory recitals included at the beginning of this AGREEMENT are agreed to and incorporated into this AGREEMENT.
- C. Project Start and Finish. The work of the GRANTEE is to commence as soon as practicable after receipt of a "Notice to Proceed" from the COUNTY. This AGREEMENT terminates on [DATE].
- D. Schedule. The GRANTEE represents to the COUNTY that the design engineering phase of the PROJECT shall be completed within [NUMBER] months from receipt of a "Notice to Proceed" from the COUNTY. Any requests for extension beyond the [NUMBER] months to complete the design engineering phase of the PROJECT must be submitted in writing [NUMBER] days before the end of the [NUMBER] months to complete. Upon completion or work stoppage, unused and/or unencumbered funds are to be promptly returned to the COUNTY.
- E. Inactivity. This AGREEMENT and the covenants contained herein shall become null and void in the event that the design engineering contract for the PROJECT is not awarded within one year subsequent to the date of execution of this AGREEMENT by the PARTIES.
- F. Suspension or Termination of Agreement. The GRANTEE agrees that, if the COUNTY determines that the GRANTEE (1) has not complied with or is not complying with, (2) has failed to perform or is failing to perform, (3) has not met or is not meeting significant PROJECT milestones, or (4) is in default under any of the provisions of the AGREEMENT whether due to failure or inability to perform or any other cause whatsoever, the COUNTY, after written notification to the GRANTEE of said non-compliance or default and failure by the GRANTEE to correct said violations within ten business days, may:
- i. suspend or terminate this AGREEMENT in whole or in part by written notice, and/or;
 - ii. demand refund of any funds disbursed to GRANTEE;
 - iii. deduct any refunds or repayments from any funds obligated to, but not expended by the GRANTEE, whether from this or any other project;
 - iv. temporarily withhold cash payments pending correction of deficiencies by the GRANTEE or more severe enforcement action by the COUNTY;
 - v. disallow all or part of the cost of the activity or action not in compliance;
 - vi. take other remedies legally available; or
 - vii. take appropriate legal action.
- G. Designation of Representatives. Not later than ten calendar days after execution of this AGREEMENT each of the PARTIES shall designate in writing a full-time representative for

the carrying out of the AGREEMENT. Each of the representatives shall have authority, on behalf of the PARTIES, to make decisions relating to the work covered by this AGREEMENT. Representatives may be changed, from time to time, by subsequent written notice. Each representative shall be readily available to the other.

- H. Timely Review and Approval. Wherever in this AGREEMENT approval or review by either the COUNTY or the GRANTEE is provided for, said approval or review shall not be unreasonably delayed or withheld.
- I. Indemnification. The GRANTEE shall indemnify, defend and hold harmless the COUNTY and its commissioners, officers, directors, employees and agents, and their respective heirs, successors and assigns, from and against any and all claims, liabilities, damages, losses, and expenses, including, but not limited to, legal defense costs, attorney's fees, settlements or judgments, caused by the negligent acts, omissions or willful misconduct of the GRANTEE, its officers, directors, employees, agents, consultants, contractors, subcontractors or suppliers, in connection with or arising out of the performance of this AGREEMENT.
- J. Conflicts of Interest. The GRANTEE understands and agrees that no director, officer, agent or employee of the GRANTEE may have an interest, whether directly or indirectly, in any contract or the performance of any work pertaining to this AGREEMENT; represent, either as agent or otherwise, any person, trust or corporation, with respect to any application or bid for any contract or work pertaining to this AGREEMENT; and take, accept or solicit, either directly or indirectly, any money or thing of value as a gift or bribe or means of influencing his or her vote or actions. Any contract made and procured in violation of this provision is void and no funds under this AGREEMENT may be used to pay any cost under such a contract.
- K. Compliance with Laws, Rules and Regulations. The PARTIES shall at all times observe and comply with all laws, ordinances, rules or regulations of the Federal, State, County and local governments, as amended from time to time, which may in any manner affect the performance of this AGREEMENT.
- L. Disputes. In the event of a dispute between the COUNTY and the GRANTEE in the carrying out of the terms of this AGREEMENT, the representatives of the PARTIES shall meet and resolve the issue. In the event they cannot mutually agree on the resolution of the dispute, the decision of the Superintendent of the DEPARTMENT shall be final.
- M. Default. The failure by the COUNTY or the GRANTEE to seek redress for violation of or to insist upon the strict performance of any condition or covenant of this AGREEMENT shall not constitute a waiver of any such breach or subsequent breach of such covenants, terms, conditions, rights and remedies. No provision of this AGREEMENT shall be deemed waived by the COUNTY or GRANTEE unless such provision is waived in writing.
- N. Governing Law and Venue. It is agreed that the laws of the State of Illinois shall apply to this AGREEMENT and that, in the event of litigation, venue shall lie in Cook County, Illinois.

- O. Notices. Unless otherwise specified, all written reports, notices and other communications related to this AGREEMENT shall be in writing and shall be personally delivered, mailed via certified mail, overnight mail delivery, or electronic mail delivery to the following persons at the following addresses:

To the COUNTY: Cook County Department of Transportation and Highways
69 W. Washington Street, 24th Floor
Chicago, IL 60602
Attn: John Yonan, P.E., Superintendent
E-mail: John.Yonan@cookcountyil.gov

To the GRANTEE: Village of Bartlett
228 S. Main Street
Bartlett, IL 60103
Attn: President Kevin Wallace
E-mail: kwallace@vbartlett.org

- P. Records Maintenance. The GRANTEE shall maintain during the term of this AGREEMENT and for a period of three years thereafter complete and adequate financial records, accounts and other records to support all PROJECT expenditures. These records and accounts shall include, but not be limited to, records providing a full description of each activity being assisted with COUNTY funds; a general ledger that supports the costs being charged to the COUNTY; records documenting procurement of goods and services; contracts for goods and services; invoices; billing statements; cancelled checks; bank statements; schedules containing comparisons of budgeted amounts and actual expenditures; and construction progress schedules, if applicable.
- Q. Reviews and Audits. The GRANTEE will give the COUNTY access to all books, accounts, records, reports, files, and other papers pertaining to the administration, receipt and use of COUNTY funds to necessitate any reviews or audits.
- R. Modification. This AGREEMENT may only be modified by a written instrument executed by duly authorized representatives of both PARTIES.
- S. Severability. If any term of this AGREEMENT is to any extent illegal, otherwise invalid, or incapable of being enforced, such term shall be excluded to the extent of such invalidity or unenforceability; all other terms hereof shall remain in full force and effect; and, to the extent permitted and possible, the invalid or unenforceable term shall be deemed replaced by a term that is valid and enforceable and that comes closest to expressing the intention of such invalid or unenforceable term.
- T. Binding Successors. This AGREEMENT shall be binding upon and inure to the benefit of the PARTIES hereto and their respective successors and approved assigns.
- U. Counterparts. This AGREEMENT may be executed in two or more counterparts, each of which shall be deemed an original and all of which shall be deemed one and the same instrument.

V. Section Headings. The descriptive headings used in this section are for convenience only and shall not control or affect the meaning or construction of any of the provisions hereof.

IN WITNESS WHEREOF, the PARTIES have executed this AGREEMENT on the dates indicated.

EXECUTED BY COUNTY:

EXECUTED BY VILLAGE OF BARTLETT:

Toni Preckwinkle
President
Cook County Board of Commissioners

Kevin Wallace
President
Village of Bartlett Board of Trustees

This ___ day of _____, 2017.

This ___ day of _____, 2017.

ATTEST: _____
County Clerk

ATTEST: _____
City Clerk

(SEAL)

(SEAL)

RECOMMENDED BY:

APPROVED AS TO FORM:

Kimberly M. Foxx, State's Attorney

John Yonan, P.E.
Superintendent
County of Cook
Department of Transportation and Highways

By: _____
Assistant State's Attorney

EXHIBIT A

Funding Breakdown for West Bartlett Road/Devon Avenue Swale and Bike Path Replacement Project

ITEM	TOTAL ESTIMATED COST	*VILLAGE SHARE	COUNTY SHARE (from award letter)
Design Engineering	\$75,000	\$0	\$75,000
TOTAL	\$75,000	\$0	\$75,000

* Please list other funding sources (State, Federal, etc.) as appropriate

EXHIBIT B

Schedule for

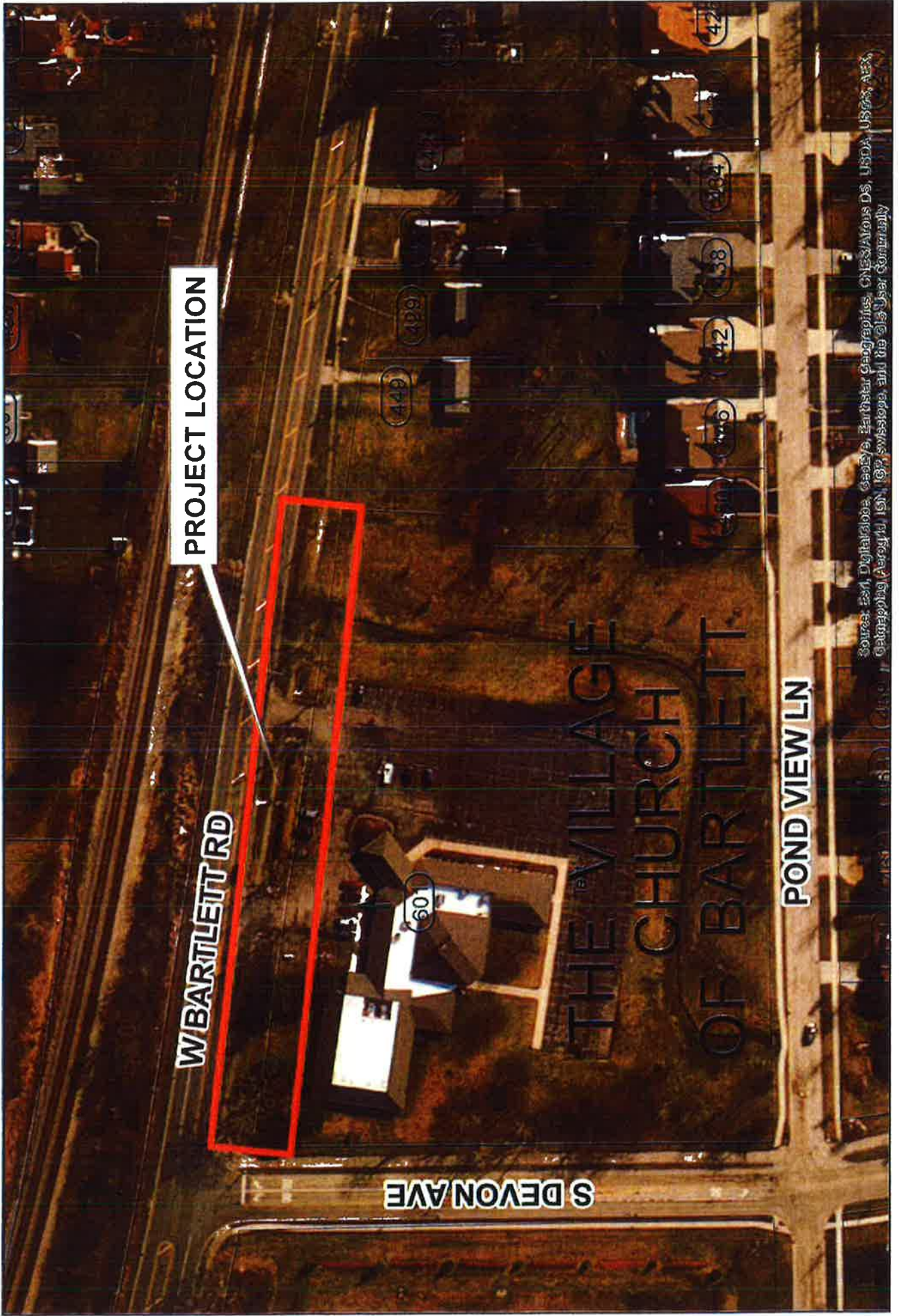
West Bartlett Road/Devon Avenue Swale and Bike Path Replacement Project

Phase II Engineering Agreement to IDOT
Phase II Approval
ROW Acquisition Initiation
Phase II Engineering Agreement Approval
60% Complete Preliminary Plans
100% Complete Preliminary Plans
Final Phase II to IDOT

EXHIBIT C



West Bartlett Rd/Devon Ave Drainage Swale and Bike Path Replacement



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroX, GeoEye, IGN, Bing, Swisstopo, and the GIS User Community

Jim Plonczynski

From: Jim Plonczynski
Sent: Tuesday, August 01, 2017 2:00 PM
To: 'Howard Killian'
Cc: Daniel Dinges; Kristy Stone; Steven Spradling; Tyler Isham
Subject: Village of Bartlett Bike rack and Canopy grant request
Attachments: 20170801140131.pdf

Howard, Here is my bike rack and canopy request;

Eleven (11) Cambridge 5 9/16" OD 6 space bike racks ----- \$7747.00

One (1) 10' x 24' Duo-Gard Sentinel Bike shelter -----\$19,532.00

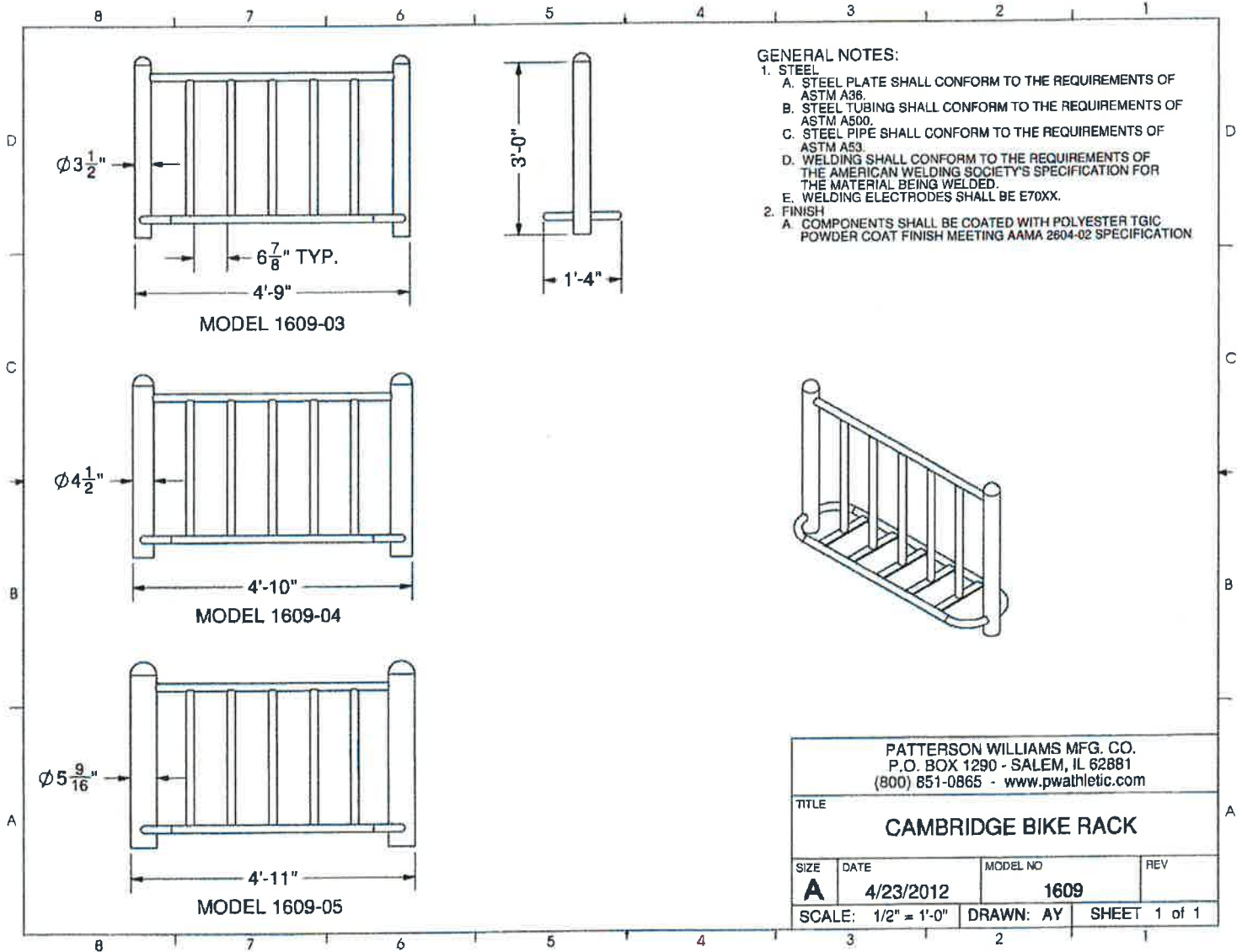
TOTAL -----\$27,279.00

I have included the spec sheets for the rack and canopy and a bike rack/canopy location map. If you need anything else please let me know. Thanks for putting this all together. Jim

[James J. Plonczynski, AICP](#)
Community Development Director
Village of Bartlett
630-540-5940

Proposed Bike Rack Locations

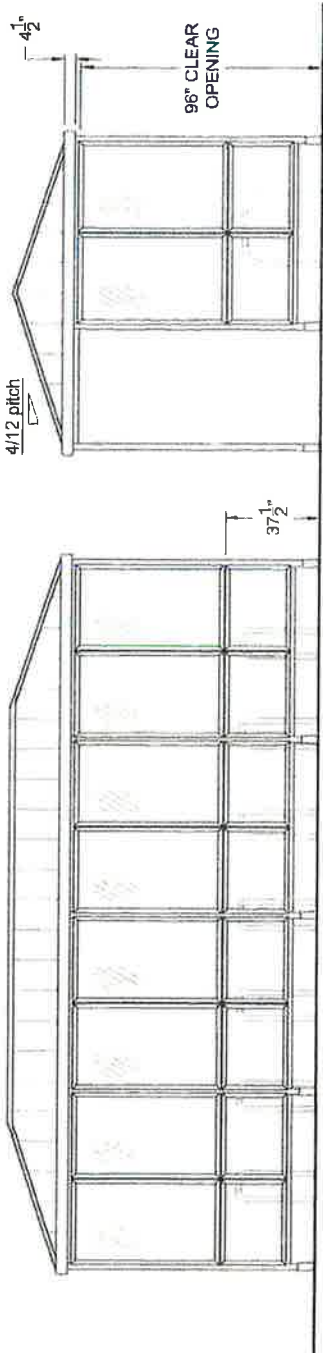




GENERAL NOTES:

1. STEEL
 - A. STEEL PLATE SHALL CONFORM TO THE REQUIREMENTS OF ASTM A36.
 - B. STEEL TUBING SHALL CONFORM TO THE REQUIREMENTS OF ASTM A500.
 - C. STEEL PIPE SHALL CONFORM TO THE REQUIREMENTS OF ASTM A53.
 - D. WELDING SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN WELDING SOCIETY'S SPECIFICATION FOR THE MATERIAL BEING WELDED.
 - E. WELDING ELECTRODES SHALL BE E70XX.
2. FINISH
 - A. COMPONENTS SHALL BE COATED WITH POLYESTER TGIC POWDER COAT FINISH MEETING AAMA 2604-02 SPECIFICATION

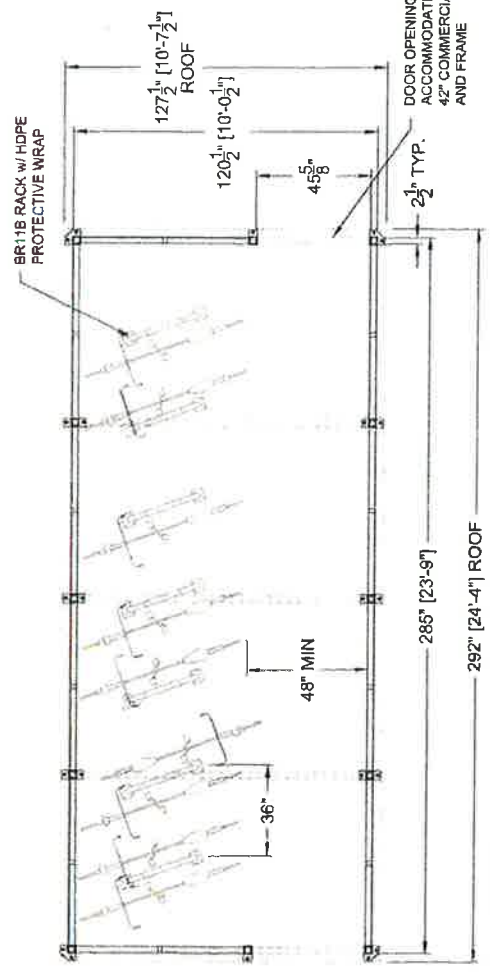
PATTERSON WILLIAMS MFG. CO. P.O. BOX 1290 - SALEM, IL 62881 (800) 851-0865 - www.pwathletic.com			
TITLE			
CAMBRIDGE BIKE RACK			
SIZE	DATE	MODEL NO	REV
A	4/23/2012	1609	
SCALE: 1/2" = 1'-0"		DRAWN: AY	SHEET 1 of 1



- NOTES:**
- FINISH IS TO BE DETERMINED (POWDERCOAT OR ANODIZED TYP)
 - ROOF IS STANDING SEAM HIP
 - WALL GLAZING IS 1/2" CLEAR TEMPERED GLASS
 - INVERTED "U" STYLE RACK SHOWN WITH 36" AND 30" SPACING
 - SEE QUOTE FOR OPTIONS
 - DESIGN IS PRELIMINARY, AND INTENDED TO COMPLY WITH SPECIFICATIONS IN ALL ASPECTS, AND PENDING CUSTOMER APPROVAL
 - ANY DEVIATION FROM SPECIFICATIONS IS UNINTENTIONAL AND MAY BE DISREGARDED; PLEASE CONSULT THE FACTORY.
 - ALL DIMENSIONS TO BE FIELD VERIFIED

FRONT ELEVATION

SIDE ELEVATION



PLAN VIEW
36" RACK SPACING

PLAN VIEW
30" RACK SPACING

DOOR OPENING SIZED TO ACCOMMODATE FUTURE 42" COMMERCIAL DOOR AND FRAME

BIKE CAPACITY		
RACK SPACING	# OF RACKS	# OF BIKES
36"	7	14
30"	8	16

THESE DRAWINGS ARE PRELIMINARY AND FOR THE USE OF OUR CUSTOMERS AND MAY NOT BE COPIED OR REPRODUCED WITHOUT WRITTEN CONSENT FROM DUO-GARD INDUSTRIES, INC. LEAD TIME BEGINS UPON ACCEPTANCE OF ORDER.

DUO-GARD
 2017-01-13
 Duo-Gard Industries, Inc.
 141 (734) 207-9700 Fax (734) 207-9701
 www.duo-guard.com

REGISTERED ENGINEER

REVISIONS

NO.	DATE	DESCRIPTION
0-0-00	A	

CUSTOMER SAMPLE

10' X 24' "SENTINEL" BICYCLE SHELTER, PLAN AND ELEVATION DETAILS

REV	DATE	BY	CHK	SCALE	TRACED	DATE
BDI	SM	GS	GS	1/4" = 1'-0"	1	1

DATE: 9.1.2016

1024STNL



THE VILLAGE OF
BARTLETT

228 S. MAIN STREET
BARTLETT, ILLINOIS 60103
PHONE 630.837.0800
FAX 630.837.7168
www.village.bartlett.il.us

VILLAGE PRESIDENT
Kevin Wallace

ADMINISTRATOR
Paula Schumacher

VILLAGE CLERK
Lorna Gilles

TRUSTEES
Michael E. Camerer D.C.
Vince Carbonaro
Raymond H. Deyne
Kristina Gabrenya, OD, FAAO
Adam J. Hopkins
Aaron H. Reinke

September 19, 2017

Mr. Russ Fuller
Illinois Department of Natural Resources
Division of Concessions, Leases & Services
One Natural Resources Way
Springfield, IL 62702

**RE: IGA No. 881A – Amendment Number 2
James “Pate” Phillip State Park - Bike Path Links**

Dear Mr. Fuller:

Enclosed is a copy of the above named inter-governmental agreement amendment number 2 signed by our Village Administrator.

If you have any questions regarding this submittal, please contact me at (630) 540-5940.

Respectfully submitted,


Jim Plonczynski, AICP
Community Development Director

cc: D. Dinges, Public Works Director
K. Stone, GIS Specialist

//Attachments



Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271
www.dnr.illinois.gov

Bruce Rauner, Governor

Wayne A. Rosenthal, Director

September 13, 2017

Village of Bartlett
Attn: Jim Plonczynski
228 S. Main Street
Bartlett, IL 60103

Re: James "Pate" Philip State Park
IGA No. 881A (Amendment 2)

Dear Mr. Plonczynski:

An amendment has been prepared to extend the term of your IGA by two years to a new end date of November 30, 2019. Please have the amendment signed by the appropriate person.

Return the copy to the Department of Natural Resources, Division of Concession and Lease Management, One Natural Resources Way, Springfield, IL 62702. Once the signed amendment to the agreement has been received and approved, a fully executed amendment will be returned to you.

If you have any questions regarding the enclosed amendment to the agreement, please contact this office at 217-782-0179 or myself at 217-558-7115.

Sincerely,

A handwritten signature in blue ink, appearing to read "Russ Fuller".

Russ Fuller
Division of Concessions, Leases & Services

Enclosures

RECEIVED
COMMUNITY DEVELOPMENT

SEP 18 2017

VILLAGE OF
BARTLETT

Project Location: James "Pate" Philip
State Park
Location Code: 50-7321-2
Agreement Number: 881A
Amendment Number: 2

STATE OF ILLINOIS
DEPARTMENT OF NATURAL RESOURCES
AMENDMENT TO INTERGOVERNMENTAL AGENCY AGREEMENT

INTERGOVERNMENTAL AGENCY AGREEMENT No. 881A, executed December 4, 2014, by and between the STATE OF ILLINOIS, DEPARTMENT OF NATURAL RESOURCES (IDNR) / [formerly known as the Department of Conservation or IDOC] and VILLAGE OF BARTLETT (LICENSEE), hereby is amended as follows:

The term of the IGA shall be extended two (2) years due to the fact that Grant Funds for the building of the trails have not been received by the Village of Bartlett. The new end date of the IGA is November 30, 2019.

LICENSEE, by its acceptance and execution of this Amendment, agrees and covenants that it will abide by and comply with all the terms, covenants, conditions and provisions of said original License Agreement as herein amended.

Dated and executed by the parties hereto this _____ day of _____, 20 ____.

AGREED

APPROVED

LICENSEE

STATE OF ILLINOIS

VILLAGE OF BARTLETT

DEPARTMENT OF NATURAL RESOURCES

BY: Paula Schumacher
Paula Schumacher
print name

BY: _____
Connie Waggoner

TITLE: Village Administrator

TITLE: Director

DATE: Sept. 19, 2017

DATE: _____

FEIN NO.: 36-2532333

