

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**November 19, 2024**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
    1. Impact Fee Review
  
  - B. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS**
    1. 2025 Annual Meeting Schedule
  
  - C. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**
    1. Noise Ordinance Review
  
5. **ADJOURNMENT**