

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
November 5, 2024

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
 1. Downtown Property Discussion
 - B. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
 1. Asset Management Presentation
 2. Bartlett Wayfinding Signage Plan
5. **ADJOURN TO EXECUTIVE SESSION**
 - A. Executive Session pursuant to Section 2(c) 5 of the Open Meetings Act to discuss the Purchase or Lease of Real Estate Property for the use of the Public Body, including Meetings held for the purpose of discussing whether a particular parcel should be acquired
6. **ADJOURNMENT**