

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**October 15, 2024**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
    1. #2024-14 Westgate Animal Care
  
  - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Lake Street TIF Intergovernmental Agreement with the Bartlett Fire Protection District
  
5. **ADJOURNMENT**