

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
September 17, 2024

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**

 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**

 1. Bartlett Automotive Mall PUD Amendment

 - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**

 1. Civic Support Matrix Discussion

5. **ADJOURNMENT**