

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
August 20, 2024

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
 - A. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**
 1. IPBC
 - B. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS**
 1. Elected Officials Salary
 - C. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
 1. RV Amendment
5. **ADJOURNMENT**