

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**July 16, 2024**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
    1. Unincorporated and Infill Sites Review
  - B. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS**
    1. Elected Officials Salary
  - C. **COMMUNITY AND ECONOMIC DEVELOPMENT, CHAIRMAN GANDSEY**
    1. Bartlett Veterans Memorial – Static Displays
5. **ADJOURNMENT**