

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
May 7, 2024

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
 - A. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS**
 1. Amend Municipal Code Regarding Noise Limitations
 - B. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
 1. Tree Preservation Discussion
5. **ADJOURN TO EXECUTIVE SESSION**
 - A. To Discuss Purchase or Lease of Real Estate Pursuant to Section 2(c) 5 of the Open Meetings Act
6. **ADJOURNMENT**