

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**April 16 , 2024**

1. CALL TO ORDER
2. ROLL CALL
3. TOWN HALL: (Note: Three (3) minute time limit per person)
4. STANDING COMMITTEE REPORTS:
  - A. BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN
    1. Packaging By Design Variance
    2. 231-251 E. Lake Street Annexation Agreement
  - B. FINANCE COMMITTEE, CHAIRMAN LAPORTE
    1. Civic Group Funding Analysis
  - C. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS
    1. Licensing Coordinator Discussion
    2. Shelby's Special Use Permit
    3. Recreational Vehicle Parking Discussion
5. ADJOURNMENT