

**Public Hearing for 2024-25 Proposed Budget Review – 7:00 P.M.**

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**BOARD AGENDA**  
**April 2, 2024**  
**7:00 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. \*CONSENT AGENDA\*  
*All items listed with an asterisk\* are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*
- \*6. MINUTES: Committee-March 5, 2024; Public Hearing, Board - March 19, 2024
- \*7. BILL LIST: April 2, 2024
8. TREASURER'S REPORT: None
9. PRESIDENT'S REPORT:
  - A. Bartlett Park District Director Rita Fletcher Retirement Proclamation
  - B. World Autism Awareness Day/Month Proclamation
10. QUESTION/ANSWER: PRESIDENT & TRUSTEES
11. TOWN HALL: (Note: Three (3) minute time limit per person)
12. STANDING COMMITTEE REPORTS:
  - A. BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN
    - \*1. Ordinance Granting a Fence Height Variation for 1397 Schifferl Road (Get Fresh)
  - B. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY
    1. None
  - C. FINANCE COMMITTEE, CHAIRMAN LAPORTE
    1. Resolution Adopting the Village of Bartlett Budget for Fiscal Year 2024/2025
  - D. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS
    1. None
  - E. POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI
    1. None
  - F. PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE
    - \*1. Resolution Approving of the 2024 Water Main Replacement Project Agreement Between the Village of Bartlett and Trine Construction Corp.
13. NEW BUSINESS
14. QUESTION/ANSWER: PRESIDENT & TRUSTEES
15. ADJOURNMENT