VILLAGE OF BARTLETT VILLAGE HALL, 228 S. MAIN STREET COMMITTEE AGENDA NOVEMBER 7, 2023 7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. TOWN HALL: (Note: Three (3) minute time limit per person)
- 4. STANDING COMMITTEE REPORTS:
 - A. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY
 - 1. Lake Street TIF Discussion
 - B. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN HOPKINS
 - 1. Video Gaming Class Discussion
- 5. ADJOURNMENT