VILLAGE OF BARTLETT

COMMITTEE AGENDA

MARCH 7, 2023

BUILDING & ZONING COMMITTEE, CHAIRMAN HOPKINS

Park and Lake Street Concept

POLICE & HEALTH COMMITTEE, CHAIRMAN SUWANSKI

Revised Emergency Operations Plan Review

FINANCE & GOLF COMMITTEE, CHAIRMAN DEYNE

Proposed Operating Budget Review (Police, Planning & Development, Golf)



Agenda Item Executive Summary

Item Name Lake St & Park Blvd Concept Plan

Committee or Board Committee

BUDGET IMPACT Amount: N/A List what N/A fund EXECUTIVE SUMMARY

The petitioner is requesting a Concept Plan Review for a mixed-use development on a 7.89-acre property located on the south side of the Lake Street and Park Boulevard intersection.

The proposed development consists of an office/commercial building, a senior care building and a senior independent living facility.

The 30,400 square foot, two-story commercial/office building is proposed along the Lake Street frontage. The building would be marketed for medical offices and retail uses. The proposed elevations would be comprised of brick with a stone base.

The second two-story senior care building would be approximately 51,000 sq. ft. and be divided into three uses: assisted living, inpatient rehabilitation and adult daycare.

The five-story senior independent living facility is proposed to be 66-feet tall and contain approximately 95 apartments.

The development proposal identifies curb cut that aligns with the existing traffic signal at Lake Street and Park Blvd. A secondary connection is provided onto N. Hale Avenue.

ATTACHMENTS (PLEASE LIST)

PDS Memo, cover letter, application, location map, concept plan and elevation

ACTION REQUESTED

- □ For Discussion Only The petitioner is requesting input and direction from the Committee prior to the submittal of a full development application.
- Resolution
- Ordinance
- Motion

Staff: Kristy Stone, Planning & Development Services Director Date:

February 28, 2023

PLANNING & DEVELOPMENT SERVICES MEMORANDUM 23-12

DATE: February 28, 2023

TO: Paula Schumacher, Village Administrator

FROM: Kristy Stone, PDS Director

RE: (CP #21-02) Lake St & Park Blvd Concept Plan

PETITIONER

David A. Schaefer Architects PC on behalf of Adnan Zaidi

SUBJECT SITE

South side of Lake Street across from Park Blvd.

REQUEST

Concept Plan Review (A conceptual review of a proposed development project where the Petitioner requests input and direction from the Village Board Committee prior to their full submittal of an application.)

SURROUNDING LAND USES

	Land Use	Comprehensive Plan	Zoning
Subject Site	Vacant	Commercial/Village Center Residential	SR-6
North South East West	Vacant Residential Industrial Residential	Industrial* Village Center Residential Industrial Commercial/Village Center Residential	I-2 PUD* SR-6 I-1 B-4, SR-6 PUD

* Village of Streamwood

DISCUSSION

1. The petitioner is requesting a Concept Plan Review for a mixed-use development on a 7.89-acre property located on the south side of the Lake Street and Park Boulevard intersection. The property is currently zoned SR-6 (Suburban Residence-Multiple Family -Medium Density District).

PDS Memo 23-12 February 28, 2023 Page 2 of 2

- 2. The proposed development consists of an office/commercial building, a senior care building and a senior independent living facility.
- 3. The 30,400 square foot, two-story **commercial/office building** is proposed along the Lake Street frontage. The building would be marketed for medical offices and retail uses. The proposed elevations would be comprised of brick with a stone base.
- 4. The second two-story **senior care building** would be approximately 51,000 sq. ft. and be divided into three uses: assisted living, inpatient rehabilitation and adult daycare.
- 5. The five-story **senior independent living facility** is proposed to be 66-feet tall and contain approximately 95 apartments.
- 6. The development proposal identifies a curb cut that aligns with the existing traffic signal at Lake Street and Park Blvd. A secondary connection is provided onto N. Hale Avenue. Staff has directed the petitioner to contact IDOT to determine if an intersection design study would be required.
- 7. The lot identifies a total of 310 parking spaces, including nineteen (19) handicapped accessible spaces. Parking requirements for this lot would be determined when a formal application is made and floor plans are provided.
- 8. A wet-bottom detention basin is located at the southeast corner of the site and an underground vault is proposed under a portion of the parking lot. Stormwater detention requirements would be determined at the time of a formal application submittal.
- 9. If the Petitioner chooses to move forward with a formal application, they would be requesting a) rezoning to the PD Planned Development Zoning District, b) Preliminary/Final PUD Plan approval, and c) a Special Use Permit for a PUD.
- 10. A traffic study would be required at the time of a formal application submittal.

RECOMMENDATION

- 1. If the Village Board Committee gives a favorable review of this Concept Plan, the Petitioner could proceed with a full development application submittal.
- 2. A copy of the Concept Plan and additional background information are attached for your review.

/attachments

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February 28, 2023

The President and Board of Trustees Village of Bartlett 228 S. Main St. Bartlett, IL 60103

Re: Proposed New Assisted Living Complex PUD A/E Project No: 22-121

To The President and Board of Trustees:

My clients are looking to develop an assisted living complex of three (3) new, separate but related buildings on a 343,688sf (7.89 acres) parcel located at 249 E. Lake Street in Bartlett. The property is zoned PD; Planned Development District. All new buildings are proposed as fully sprinklered and non-combustible construction.

The first building proposed is a 2-story, 30,400sf office building fronting Lake Street. A portion of the ground floor would be dedicated to retail such as a pharmacy and/or commissary which would serve the entire neighborhood.

The second building is a 2-story, 25,840sf assisted living and adult daycare building connected to a 2-story, 25,245sf inpatient rehab facility. The exact number of rooms/beds is yet to be determined.

The third building is a 5-story, 89,250sf senior housing building. The exact number of rooms/beds is yet to be determined.

All parking, landscaping, detention, etc. will comply with the local building and zoning regulations.

Thank you for your consideration and please feel free to contact me if you have any questions or require additional information.

Respectfully submitted, DAVID A. SCHAEFER ARCHITECTS

David A. Schaefer, ALA President

DAVID A. SCHAEFER ARCHITECTS PC 2500 S. HIGHLAND AVENUE, SUITE 340 LOMBARD, IL 60148 PHONE 630.261.9250 FAX 630.261.9259 www.das-architects.com

VILLAGE OF BARTLI CONCEPT PLAN APPLIC (Please type or complete in blue or black	ATION
PROJECT NAME AL-QAYAM LLC	
PETITIONER INFORMATION (PRIMARY CONTAC Name: Adnan Zaidi	<u>T)</u>
Street Address:	
NAME OF TAXABLE ADDRESS OF TAXAB	71-0-1-
City, State:	Zip Code:
Email Address: Preferred Method to be contacted: E-Mail	Phone Number:
Treferren Methon to be contacted. L-Man	
PROPERTY OWNER INFORMATION	
Name: Aqeel Khan	
Street Address:	
City, State:	Zip Code:
Phone Number:	
OWNER'S SIGNATURE:	Date:
SUBMITTAL.)	The ACTHORIZANO THE TETHION
PROPERTY INFORMATION	
Common Address/General Location of Property:	East Lake Street, Bartlett
Property Index Number ("Tax PIN"/"Parcel ID"):	
Acreage: No. of Lots/	'Units:
Zoning: Existing: SR-6 Land Use:	Existing: Mixed Use Business
Proposed: SR-6	Proposed: Mixed Use Business
Comprehensive Plan Designation for this Property:	Attached Residential- Medium De
	(Refer to Future Land Use Map)

APPLICANT'S EXPERTS (If applicable, including name, address, phone and email)

Attorney	N/A	
Engineer	N/A	
Other	N/A	

ACKNOWLEDGEMENT

I understand that by signing this form, that the property in question may be visited by village staff and Board/Commission members throughout the petition process and that the petitioner listed above will be the primary contact for all correspondence issued by the village.

I certify that the information and exhibits submitted are true and correct to the best of my knowledge and that I am to file this application and act on behalf of the above signatures.

Any late, incomplete or non-conforming application submittal will not be processed until ALL materials and fees have been submitted.

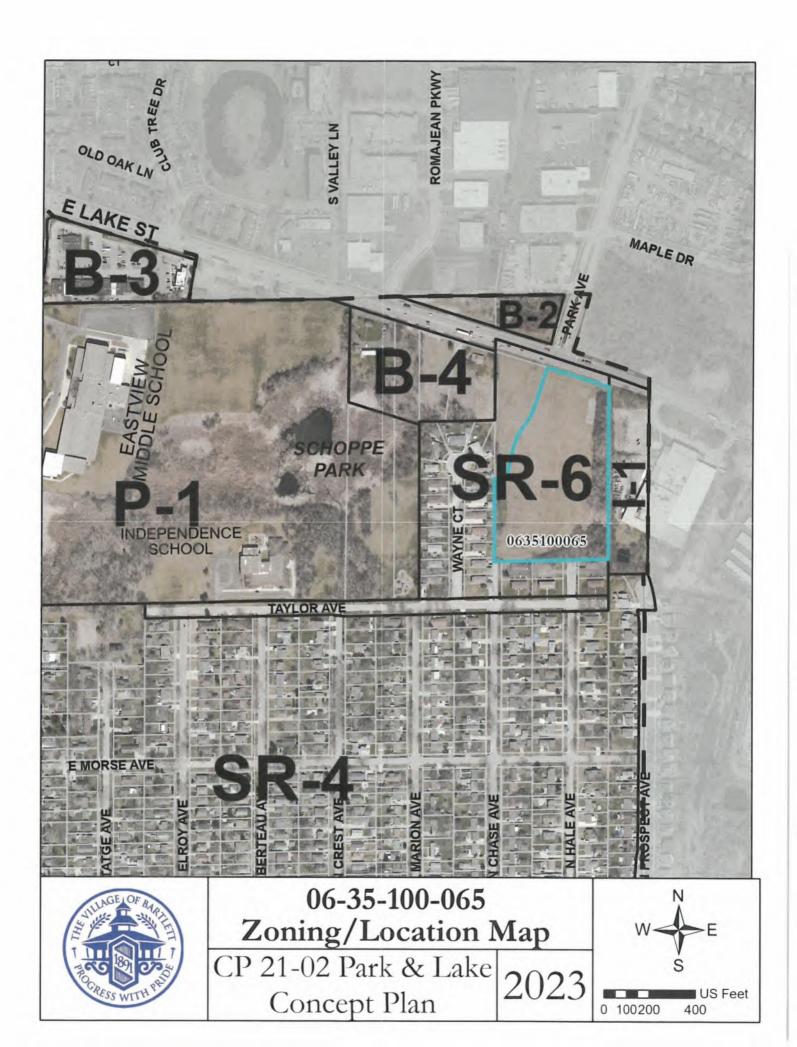
SIGNATURE O	F PETITIONER: _	Adnan Zaidi	
PRINT NAME:	Adnan Zaidi		
DATE: 12-16-2	1		

REIMBURSEMENT OF CONSULTANT FEES AGREEMENT

The undersigned hereby acknowledges his/her obligation to reimburse the Village of Bartlett for all necessary and reasonable expenses incurred by the Village for review and processing of the application. Further, the undersigned acknowledges that he/she understands that these expenses will be billed on an ongoing basis as they are incurred and will be due within thirty days. All reviews of the petition will be discontinued if the expenses have not been paid within that period. Such expenses may include, but are not limited to: attorney's fees, engineer fees, public advertising expenses, and recording fees. Please complete the information below and sign.

NAME OF PERSON TO BE BILLED: Stellar Stream Solutions

ADDRESS:		
PHONE NUMBI	ER:	
EMAIL:		
SIGNATURE: _	Adnan Zaidi	
DATE:	12-16-21	



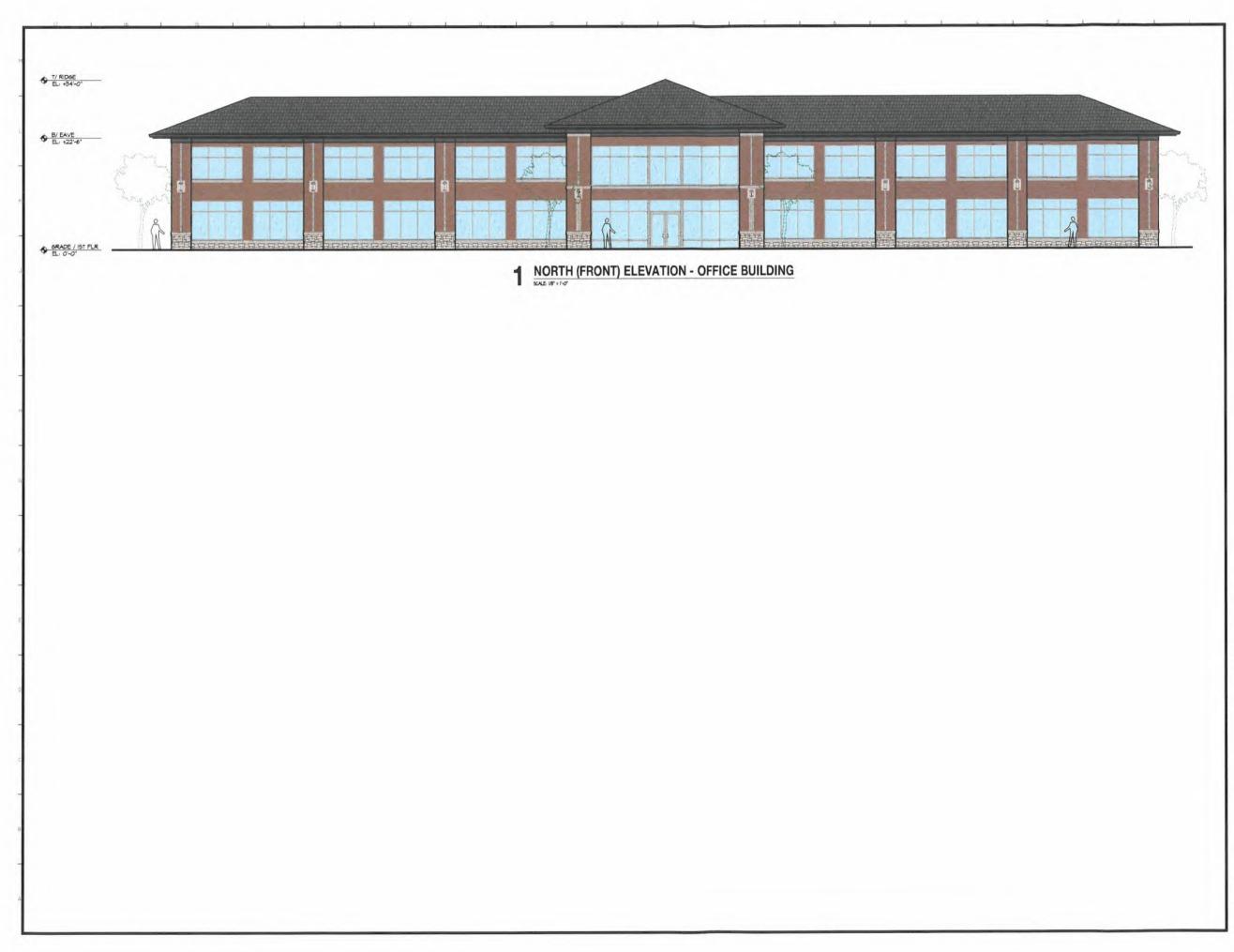
BARTLETT REHAB FACILITY & ASSISTED LIVING PD CONCEPT PLAN

249 EAST LAKE STREET, BARTLETT, IL 60103

LOT AREA	343,688.4 S.F. (1.09 ACRES)					
ZONING	PD-PLANNED DEVELOPMENT DISTRICT					
USER GROUP	B-OFFICE & I-INSTITUTIO	ONAL (GROUP I-I, I-	2 4 1-4) 4 R-2 (APARTMENTS)			
CONSTRUCTION TYPE	II-B; NON-COMBUSTIBLE	FULLY SPRINKLER	ED)			
GROSS FLOOR AREA	OFFICE BUILDING	15,200 SF EA. FLR. X 2 FLOORS = 30,400 65F;			ONE (1) OFF STREET LOADING BERTH REQUIRED, 12'X30' MIN	
	I-I (ASSISTED LIVING)	AT IST FLOOR - I (TOTAL) = 23,340	0,420 65F; AT 2ND FLOOR - 12,920 9 65F	69F		
	1-2 (INPATIENT REHAB)	12,622 SF EA. FLR	R. X 2 FLOORS = 25,244 65F		ONE (1) OFF STREET LOADING BERTH REQUIRED, 12'X65' MIN	
	I-4 (ADULT DAY CARE)	AT IST FLOOR (OF	NLY) = 2500 65F			
	R-2 (APARTMENTS)	17,850 SF EA. FLR	R x 5 FLOORS = 64,250 66F		ONE (1) OFF STREET LOADING BERTH REQUIRED, 12'X65' MIN	
	TOTAL GROSS BUILDING					
PARKING REQUIRED	B (OFFICE BUILDING)	ONE SPACE PER 2	IOO TOTAL		F. (.90 = 21,360) L SPACES REQUIRED (4 H.C.) SPACES PROVIDED (5 H.C.)	
	I-I (ASSISTED LIVINS)	EACH 5 BEDS, PLU	KING SPACE SHALL BE PROVIDED FOR 50 BEDS/ROOMS = 10 SPACES 5 BEDS, PLUS I FOR EACH 2 EMPLOYEES, 26 EMPLOYEES = 13 SPACES 1 FOR EACH DOCTOR ASSIGNED TO THE STAFF. 5 DOCTORS = 5 SPACES 28 TOTAL SPACES REQUIRED (2 34 TOTAL SPACES REQUIRED (2)		YEES = 13 SPACES S = 5 SPACES SPACES REQUIRED (2 H.C.)	
	I-2 (INPATIENT REHAB)	EACH 2 BEDS, PLUS I FOR EACH 2 EMPLOYEES		36 ROOMS/12 BEDS = 36 SPACES 36 EMPLOYEES = 18 SPACES 54 TOTAL SPACES REQUIRED (3 H.C.) 61 TOTAL SPACES PROVIDED (3 H.C.)		
		EACH EMPLOYEE		4 EMPLOYEES = 4 SPACES 4 TOTAL SPACES REQUIRED (1 H.C.) 4 TOTAL SPACES PROVIDED (1 H.C.)		
	(SENIOR HOUSING	EVERY 3 DWELLING UNITS PLUS I GUEST SPACE FOR 6-		64 TOTAL	95 RENTABLE UNITS = 32 SPACES 64 TOTAL SPACES REQUIRED (3 H.C.) 96 TOTAL SPACES PROVIDED (8 H.C.)	
	TOTAL NUMBER OF SITE PARKING SPACES REQUIRED = 281 SPACES TOTAL TOTAL NUMBER OF SITE PARKING SPACES PROVIDED = 310 SPACES TOTAL					
LANDSCAPING REQUIRED	S.F. OF GRASS		60,153 S.F. (1.84 ACRES) (23.3% OF LOT)			
	S.F. OF LANDSCAPED A	REA	27511 S.F. (0.63 ACRES) (8.0% OF LOT)			
	TOTAL AREA OF VEGET	ATION REQUIRED	(15% OF PARCEL = 51553.26 S.F.)			
	TOTAL AREA OF VEGETATION PROPOSED		107,664 S.F. (2.47 ACRES) (31.3% O	F LOT)		
	S.F. OF RETENTION POND		9,653 S.F. (0.22 ACRES) (3.0% OF	LOT)		
	S.F. OF PAVED AREA		161,581.1 S.F. (3.71 ACRES) (47.0% O	F LOT)		
	TOTAL SE OF IMPERVIC	US SURFACE	220,173.1 S.F. (5.05 ACRES) (64.1% OF LOT)			



	· · ·
SITE PLAN	BARTLETT REHAB FACILITY & ASSISTED LIVING 244 EAST LAKE STREET BARTLETT, IL 60/03





DAVID & SCHAEFER ARCHITECTS 2500 S, HICHLAND AVE, SUITE 340 LOMBARD, LLINOIS 60148 We 630.261.9250 F.630.261.9259 © XXII DAVE A SCHITE MONERTS RC *

NO.	DATE	DESCRIPTION
	7/12/2022	ISSUED FOR PRELIMINARY REVIEW
•		
•		
•		

BARTLETT REHAB FACILITY & ASSISTED LIVING 244 EAST LAKE STREET BARTLETT, IL 60/03

RAWN BY:	SHEET NO.
ROJECT NO: 2-121	国几
sue date: EB, 3, 2023	



Agenda Item Executive Summary

Item Name Emergency Operations Plan Update

Committee	
or Board	C

Budgeted

Committee

N/A

BUDGET IMPACT

Amount: N/A List what

fund N/A

EXECUTIVE SUMMARY

Attached is a memorandum detailing our proposed revisions, adoptions, and developments to the Village of Bartlett's 2023-2025 Emergency Operations Plan (EOP). The EOP is required to be reviewed and submitted every two years. The purpose of the EOP is to provide the most updated basis for a coordinated response before, during, and after a disaster incident affecting the Village of Bartlett. After reviewing the 2020-2022 EOP, several of the annexes and information were outdated. Therefore, the EOP was completely revised and modernized to address current response procedures, required guidelines, and outlining the Village's capabilities and procedures when faced with emergency situations.

ATTACHMENTS (PLEASE LIST)

Police Department Memorandum

ACTION REQUESTED

- X For Discussion Only
- □ Resolution
- □ Ordinance

Staff:	Kyle Rybaski, Commander/Emergency Management Coordinator Date:		02/28/2023	
	Sam Hughes, Senior Management Analyst		02/28/2023	

POLICE DEPARTMENT MEMORANDUM 23-12

DATE:	February 28, 2023
то:	Paula Schumacher, Village Administrator
FROM:	Kyle Rybaski, Emergency Management Coordinator
RE:	Emergency Operations Plan Update

In accordance with the Illinois Emergency Management Agency (IEMA) guidelines, the Village of Bartlett maintains an Emergency Operations Plan (EOP). The plan is utilized during a natural or man-made disaster, or an active threat situation. The EOP uses the National Incident Management System (NIMS) created by the Federal Emergency Management Agency (FEMA). It was completely revised and modernized to address current response procedures, required guidelines, and our capabilities and procedures for the Village of Bartlett when faced with emergency situations. The EOP is updated every two years and training is provided.

Commander Rybaski and Sam Hughes have reviewed the plan and have worked with each stakeholder to update it and ensure its accuracy. Each stakeholder signed the Certificate of Acceptance on page 7 and acknowledged the EOP's updates accuracy. The EOP will also be sent to Cook, DuPage, and Kane County.

The following revisions, adoptions, or developments were made to the 2023-2025 EOP:

- Revised the Annex for Direction, Control, and Coordination for Emergency Operation Center
- Developed a Transportation Annex
- Revised the Communications Annex
- Developed an Annex for Public Works and Engineering
- Developed a Debris Management Appendix
- Adopted a Recovery Annex
- Developed a Damage Assessment Appendix
- Revised the Firefighting Annex
- Revised the Mass Care Annex
- Revised the Public Health and Medical Annex
- Developed a Fatality Management Appendix
- Revised the Search and Rescue Annex

- Revised the Oil and Hazardous Material Annex
- Developed an Agriculture and Natural Resources Annex
- Developed an Energy Annex
- Revised the Public Safety and Security Annex
- Revised the Public Information / Joint Information System Annex
- Revised the Disaster Intelligence and Damage Assessment Annex
- Revised the Warning and Emergency Information Annex
- Revised the Evacuation and Population Protection Annex
- Developed a Family Reunification Annex
- Developed a Resource Management and Logistics Annex
- Developed an Active Threat/Shooter Annex
- Adopted a Pandemic/Epidemic Alternative Housing Annex
- Developed a Cyber-Attack Annex
- Developed a Severe Weather Annex
- Revised the Hazardous Materials Annex
- Revised the Continuity of Operations Plan (COOP)
- Revised the Continuity of Government Plan (COOG)

The Village President and/or Village Administrator, Village Attorney, and Village Clerk will need to sign the Letter of Approval on page 4. Additionally, the Village President will need to sign the Letter of Promulgation on page 3 and the Certification of Acceptance on page 7.

We will also distribute copies of the EOP to the individuals and agencies listed on the distribution list on page 8.