# VILLAGE OF BARTLETT BOARD AGENDA DECEMBER 20, 2022 7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INVOCATION
- 4. PLEDGE OF ALLEGIANCE
- 5. \*CONSENT AGENDA\*

All items listed with an asterisk\* are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.

- \*6. MINUTES: Public Hearing, Board & Committee Minutes December 6, 2022
- \*7. BILL LIST: December 20, 2022
- 8. TREASURER'S REPORT: October, 2022

Sales Tax Report - October, 2022 Motor Fuel Tax Report - October, 2022

- 9. PRESIDENT'S REPORT: None
- 10. QUESTION/ANSWER: PRESIDENT & TRUSTEES
- 11. TOWN HALL: (Note: Three (3) minute time limit per person)
- 12. STANDING COMMITTEE REPORTS:

## A. BUILDING & ZONING COMMITTEE, CHAIRMAN HOPKINS

1. None

## B. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY

1. None

# C. FINANCE & GOLF COMMITTEE, CHAIRMAN DEYNE

- 1. Resolution Adopting the 2023-27 Capital Improvements Program
- 2. Resolution Waiving Public Bids and to Enter into a Cost Sharing Agreement with BCBP, LLC to Complete the Brewster Creek Business Park Pavement Program

# D. LICENSE & ORDINANCE COMMITTEE, CHAIRMAN GUNSTEEN

- 1. Resolution Approving the Intergovernmental Agreement for Conveyance of Bartlett Park from the Village of Bartlett to the Bartlett Park District
- 2. Resolution Authorizing the Transfer of Real Estate from the Village of Bartlett to the Bartlett Park District
- \*3. Ordinance Amending the Bartlett Zoning Ordinance Regarding Sign Regulations

## E. POLICE & HEALTH COMMITTEE, CHAIRMAN SUWANSKI

1. None

# F. PUBLIC WORKS COMMITTEE, CHAIRMAN LAPORTE

- 1. Resolution Waiving Public Bids to Purchase an Odor Control System from Vapex Environmental to Treat Odors Emanating from the Brewster Creek Business Park
- \*2. Ordinance Accepting the Public Improvements for BCBP Lot 12B at 1215 Humbracht Circle
- 13. NEW BUSINESS
- 14. QUESTION/ANSWER: PRESIDENT & TRUSTEES
- 15. ADJOURNMENT